

AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING

Tuesday, May 13, 2025 - 8:30 am

Jefferson County Annex 66 SE D Street, Madras, OR 97741

**Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
<https://us02web.zoom.us/j/3739761157> Charges May Apply**

Call to Order	Mike Kirsch, Chair
Approval of Agenda	
Public comments on Agenda Items (5 minutes)	
Approval of Minutes – April 8, 2025	
Approval of Bills	Leslie Maynard
Financial Reports	
Bend Park and Recreation Trail Development Project Update	Henry Stroud
Deschutes Basin Water Collaborative Update	Lisa Seals Kate Fitzpatrick
District Solar Study Contract	Josh Bailey
Water Operations Specialist Report	Collin Cowsill
O&M Report	Gary Calhoun
Flow Control Valves	
Manager's Report	Josh Bailey
Executive Manager's Report	Mike Britton
Water Supply	Dennis Krueger
Public Comment (5 minutes)	

Other Business and Announcements

Executive Session -- ORS 192.660 (2)(h)

Adjourn

Next Board Meeting – Tuesday, June 10, 2025, at 8:30 AM